To the Stadtbibliothek Frankfurt a/M.

Compliments of -

ÜBERREICHT VOM VERFASSEN

A. S. Oho.

SONDERABDRUCK

AUS

STUDIES IN JEWISH LITERATURE

ISSUED IN HONOR OF PROFESSOR

KAUFMANN KOHLER, PH. D.

PRESIDENT HEBREW UNION COLLEGE, CINCINNATI, OHIO

Bibliography of Rev. Kaufmann Kohler, Ph.D.
1867—1913.

By

Adolph S. Oko, Librarian, Cincinnati.

The following list contains a collection of titles of the writings of Dr. Kohler. The list is pretty nearly complete, but does not lay claim to absolute exhaustiveness. Some titles have doubtless escaped the eye of the compiler. It is a difficult task to make a complete bibliography of the writings of a scholar of such varied learning and as prolific a writer as Dr. Kohler. Most of the material has been obtained in the Library of the Hebrew Union College, of which the compiler is librarian. The arrangement is a chronological one and the titles of each year are enumerated in alphabetical order, irrespective as to whether they are independent works, contributions to the works of others or articles in periodicals. Exception was made in the list of the series of Sunday lectures, published 1887—1888, where each title is given in order of its appearance. The articles contributed to the Jewish Encyclopedia, 1901—1906, are given separately in Appendix A; and Editorial Work, in Appendix B. Sometimes no exact data could be given. Neither was it possible to retain uniformity throughout the list in giving v., no., or p.; one or the other had to be omitted when the respective work or journal was not accessible to the compiler. Remarks by the compiler pertaining to the subject are placed within square brackets [], except when given below the title in the form of a note. The abbreviations used are those which are employed more or less generally.

This survey of the writings of Dr. Kohler will indicate his manifold intellectual interests, the various fields his studies have covered, and show how active his pen was ever since his student days. I submit this contribution to a Memorial Volume, first and foremost, as a testimonial of a personal affection for the man with the warm and valiant heart, and with the sincere hope that his years of fruitful work and untiring energy may be many and happy.

1867.

1. Der Segen Jacob's; mit besonderer Berücksichtigung der alten Versionen und des Midrasch, kritisch-historisch untersucht und erklärt. Ein Beitrag zur Geschichte des hebräischen Altertums wie zur Geschichte der Exegese. Berlin: J. Benzian, 1867. VII, 89 p. 8°.

1868.

2. Aus Briefen. [Pertaining to the word שלח in Job; to an article entitled „Die Semitentafel“, and to an article entitled “Zur Geschichte d. Massorah”.] (In: Geiger, Jüd. Zeitschr. Jhrg. 6, p. 70—73.)
3. Aus Briefen. [Regarding J. Fürst's “Geschichte d. bibl. Litteratur”.] (In: Geiger, Jüd. Zeitschr. Jhrg. 6, p. 232—233.)
4. Aus Briefen. [Relating to a review of H. Graetz's “Frank und die Frankisten”.] (In: Geiger, Jüd. Zeitschr. Jhrg. 6, p. 291—292.)
5. Beiträge zur Grammatik der hebräischen Sprache. 1. לָ (In: Geiger, Jüd. Zeitschr. Jhrg. 6, p. 21—23.)
6. — [2.] Zum Worte אָבִי. (In Geiger, Jüd. Zeitschr. Jhrg. 6, p. 136—141.)
7. Die Bibel und die Todesstrafe. Eine Zeitfrage vom kritisch-historischen Standpunkte aus betrachtet. Leipzig: F. W. Pardubitz, [1868]. VII, (1) 10—47 (1) p. 12°.

1869.

8. Alte Weine in neuen Flaschen. Ein Midrasch zum 92. Psalm. (In: Jewish Times, v. 1, no. 37.)
9. Die Eigenschaften eines gottgerufenen Führers der Gemeinde Israels. Antrittsrede, gehalten vor der Gemeinde Beth-El in Detroit. (In: Jewish Times, v. 1, no. 28—31.)
10. Das Judenthum und seine Reformfähigkeit. Ein moderner Feststrauß zur Gesetzgebungsfeier. (In: Jewish Times, v. 1, no. 16—17, 19—20.)
11. Unsere jetzigen Reformbestrebungen. Zur jüdischen Synode in Leipzig. (In: Jewish Times, v. 1, no. 17—18.)
12. Zur semitischen Lexicographie. Bemerkungen zum chaldäischen Wörterbuche von J. Levy. (In: Z. D. M. G. Bd. 23, p. 676—695.)

1870.

13. Aus Briefen. [Relating to a note by D. Chwolson on the Greek and Syriac versions of Chronicles.] (In: Geiger, Jüd. Zeitschr. Jhrg. 8, p. 311—315.)

14. Das Dahinscheiden des Minhag America und die Clevelander Todtenschau. Ein offenes Schreiben an I. M. Wise. (In: Jewish Times, v. 2, no. 22—23.)
15. Die Religion Israels — ein Bund der Völker, ein Licht der Nationen. Predigt. (In: Jewish Times, v. 2, no. 16.)
16. Die Stellung Israels in der Weltgeschichte. Eine Reihe religionsgeschichtlicher Betrachtungen. (In: Jewish Times, v. 1, no. 52; v. 2, no. 1—2, 7—9, 11.)
17. Das Studium der hebräischen Sprache. (In: Jewish Times, v. 1, no. 51.)
18. Das Targum zur Chronik. Eine kritische Abhandlung von M. Rosenberg, als Beitrag zur Geschichte der Exegese neu bearbeitet und mit einer geschichtlichen Einleitung versehen. (In: Geiger, Jüd. Zeitschr. Jhrg. 8, p. 72—80, 135—163, 263—278.)
19. Der Vogel Phönix und Greif oder Cherub. Ein Anhang zur Paradiesesage. (In: Jewish Times, v. 2, no. 3.)

1871.

20. Antrittsrede, gehalten in der Sinai-Gemeinde zu Chicago, am 11. November. (In: Jewish Times, v. 3, no. 40—41.)
21. Der Communismus und seine Irrlehren, im Lichte der Religion und der Zeitgeschichte betrachtet. Predigt. (In: Jewish Times, v. 3, no. 17.)
22. Das eherne Schlangenbild. Predigt. (In: Jewish Times, v. 3, no. 5.)
23. Die fortschreitende Kultur und die Religion. Vortrag. (In: Jewish Times, v. 3, no. 42—43.)
24. Das Frauenherz oder das Miriambrunnlein im Lager Israels. Predigt. (In: Jewish Times, v. 2, no. 51.)
25. Für oder wider den persönlichen Gott? Zum Schutz und Trutz. (In: Jewish Times, v. 3, no. 25—26.)
26. For or against the personal God? To defend and defy. [Translation.] (In: Jewish Times, v. 3, no. 27—28.)
27. Die vier Erlösungskelche. Predigt. (In: Jewish Times, v. 3, no. 6.)

1872.

28. Die biblischen Speisegesetze. (In: Jewish Times, v. 4, no. 25—32.)
29. The Messianic idea and its history. Developed in three lectures. (In: Jewish Times, v. 4, no. 10—14, 20—21.)
30. Die Predigt des neunten Ab. (In: Jewish Times, v. 4, no. 27.)

31. Der Sabbath und die Schöpfungslehre. Predigt. (In: Jewish Times, Jhrg. 4, no. 12.)
32. Wesen und Wirkung des Gebets. (In: Jewish Times, v. 4, no. 25 [?].)

1873.

33. Beitrag zur Frage: Ob Gott die Seelen der Todten belebt? (In: Jewish Times, Jhrg. 4, no. 46.)
34. David Strauss' Alter und neuer Glaube. (In: Jewish Times, v. 4, no. 52; v. 5, no. 1.)
35. Die drei Worte Hillel's. Predigt. (In: Jewish Times, v. 5, no. 35.)
36. Glaube ist Licht und Zuversicht, nicht Furcht. Predigt. (In: Jewish Times, v. 5, no. 37.)
37. Nein, nicht die Seele des Todten, der ewig lebende Geist lobe Gott! (In: Jewish Times, Jhrg. 4, no. 50.)
38. Das Wahre, das Schöne und das Gute — das Dreiblatt der göttlichen Adelskrone des Menschen. Predigt. (In: Jewish Times, v. 5, no. 38.)

1874.

39. Dr. Abraham Geiger. Gedächtnisrede. (In: Jewish Times, v. 6, no. 40.)
40. Aufruf zur Gründung einer Geigerstiftung zum Behufe einer allgemeinen Verbreitung der sämtlichen Geiger'schen Schriften. (In: Jewish Times, v. 6, no. 40.)
41. Dreiklang des Posaunenschalles: Gott ist König, Schicksalslenker und Richter. Predigt. (In: Jewish Times, v. 6, no. 31.)
42. E. v. Hartmann's „Selbstzersetzung des Christenthums und die Religion der Zukunft“. (In: Jewish Times, v. 6, no. 43—45.)
Originally published in „Der Westen“; [supplement] Illinois Staatszeitung.
43. Fürst, J.: Pracht-Bibel für Israeliten. Leipzig, 1874. [The translation and notes of the first few „Hefte“ is the work of Kohler, done in 1868—69.]
44. „Heilig werdet, denn heilig bin ich, der Ewige, euer Gott!“ Predigt. (In: Jewish Times, v. 6, no. 33.)
45. Hillel, the originator of the Golden Rule. Sermon. (In: Jewish Times, v. 6, no. 42.)
46. Das Himmelsfeuer. Predigt. (In: Jewish Times, v. 6, no. 12.)
47. Israel's Losungswort. Predigt. (In: Jewish Times, v. 6, no. 32.)
48. Ist unser Sonntags-Gottesdienst ein Riß im Judenthume? Predigt. (In: Jewish Times, v. 6, no. 9.)

49. The mission of the Jewish people. Sermon. (In: Jewish Times, v. 6, no. 10.)
50. Myths and miracles. Paper read before the Chicago Literary Society. (In: Jewish Times, v. 6, no. 36.)
51. Das neue Wissen und der alte Glaube. Vortrag zum ersten Sonntags-gottesdienste am 18. Jan., gehalten vor der Sinai-Gemeinde. Chicago: [The Congregation at] C. Rubovits, 1874. 16 p. 8°.
Originally published in Jewish Times, v. 5, no. 50.
52. Nöthige Entgegnung auf eine unnöthige Einsendung des Herrn Rabbiner Machol. (In: Jewish Times, v. 5, no. 47.)
53. The Old Testament and the 109th Psalm. Sermon. (In: Jewish Times, v. 6, no. 18.)
54. Science and religion. Sermon. (In: Jewish Times, v. 5, no. 52.)
55. Universality of the Holy Spirit. (In: Jewish Times, v. 6, no. 30.)
56. Wissenschaftliche Notiz über Feuerbestattung. (In: Jewish Times, v. 6, no. 12.)

1875.

57. American Judaism and its wants. Discourse. (In: Jewish Times, v. 7, no. 11.)
58. Assyrian discoveries. Lecture. (In: Jewish Times, v. 7, no. 5.)
59. Auf der Höhe — da wird Gott geschaut. Predigt. (In: Jewish Times, v. 7, no. 36.)
60. Der Beruf des Weibes. Vortrag. (In: Jewish Times, v. 7, no. 12.)
61. The Bible. Should it be read in the public schools? Lecture. (In: Jewish Times, v. 7, no. 39.)
62. Das Christenthum, seine Entstehung und Ausbreitung, seine Blüte und sein Verfall. (In: Jewish Times, v. 6, no. 51.)
63. Isaac und seine beiden Kinder — ein Bild unserer Zeitverhältnisse. Predigt. (In: Jewish Times, v. 7, no. 38.)
64. Jesus of Nazareth. Sermon. (In: Jewish Times, v. 6, no. 48.)
65. Law of responsibility. Its application to American Judaism. Lecture. (In: Jewish Times, v. 7, no. 13.)
66. Des Purimfestes und der Purimrolle wahrer Character. Vortrag. (In: Jewish Times, v. 7, no. 5.)
67. Weihfest- oder Weihnachtsbescheerungen. (In: Jewish Times, v. 7, no. 41.)

Originally published in Illinois Staatszeitung.

1876.

68. Ehrfurcht vor dem Heiligen. Predigt. (In: Jewish Times, v. 8, p. 539—542.)
69. Die Himmelsleiter. Predigt; aus dem Englischen [by the author, entitled "Jacob's ladder"] übers. (In: Jewish Times, v. 8, p. 155—158.)
70. The Lord's champion. Sermon. (In: Jewish Times, v. 8, p. 163—164.)
71. Neues Licht über die altisraelitische Kalenderordnung. (In: Jewish Times, v. 7, no. 50, 52; v. 8, no. 1 [?].)
72. Trauerbräuche und ihre Bedeutung. Eine kulturgeschichtliche Studie. (In: Jewish Times, v. 8, p. 379—381, 395—396, 411—413, 427—430.)

Originally published in „Der Westen“; [supplement] Illinois Staatszeitung; also in Jüd. Freien Presse.

1877.

73. Baruch Spinoza. Sketch of the life and labours of the great philosopher. (In: Jewish Times, v. 9, no. 3.)
 74. Der Betrieb des Ackerbaus, des Handwerks und des Handels bei den Juden. Vortrag. (In: Jewish Times, v. 9, no. 8—9.)
- Originally published in Illinois Staatszeitung.
75. Das Buch Hiob. Eine Studie. (In: Jewish Times, v. 8, p. 699—701, 715—717, 731—733, 748—749.)

76. Jewish reader for Sabbath schools. Chicago, 1876 (?)—1877. 8°.

Only 4 or 5 parts were published. This material was afterwards utilised by the author for the Sabbath Visitor.

1878.

77. About Sarganos. (In: Jewish Messenger, v. 44, no. 17.)
78. Das Buch Jonah in seiner ursprünglichen Form. Eine Studie. (In: Jewish Advance. 1878 [?].)
79. The original form of the Book of Jonah. [Translation of above essay.] (In: Theological Review, v. 16, p. 139.)
80. Hebrew miscellanies. I. About the minuscules or אותיות קטנות in the Massoretic Bible text. II. The word רון. (In: Jewish Messenger, v. 44, no. 20.)
81. Lessing's Fabel von den drei Ringen. (In: Jewish Advance. 1878 [?].)
82. Das Hohe Lied übersetzt und kritisch neubearbeitet. New York: B. Westermann & Co., 1878. 27 p. 8°.
83. I am a Jew. Sermon. (In: Jewish Messenger, v. 44, no. 17.)

84. Dr. Kohler and Prof. Adler. [Letters by Dr. Kohler regarding an invitation extended to F. Adler to lecture before the Sinai Literary Association.] (In: Reformer and Jewish Times, v. 10, no. 5.)
Reprinted from the Chicago Daily Tribune.
85. Dr. Kohler's Entgegnung [to F. Adler's Lecture entitled "The new religion; or, The advance of liberalism in the United States".] (In: Reformer and Jewish Times, v. 10, no. 6.)
86. Manasse und Ephraim; oder, Die beiden Culturstömungen der modernen Zeit. Eine Gast-Predigt gehalten am 22. Juni im Beth-El Temple zu New York. (In: Jewish Advance.)
87. Nichts dazu und Nichts davon; oder, Die drei Grundpfeiler der Religion. Gast-Predigt gehalten am 29ten Juni 1878, vor der Temple Emanu-El Gemeinde in New York. (In: Jewish Advance.)
88. The Old Testament; or, The sacred books of the Jews. An essay. (In: Unity, v. 2, no. 6.)
89. The part taken by Jews in early Spanish literature. (In: Jewish vance.)
90. "Rejoice in the Law." Sermon. (In: Reformer and Jewish Times, v. 10, no. 37.)
91. Religion und Race. Eine abgedrungene Erklärung von Dr. Kohler. [Pertaining to his controversy with B. Felsenthal.] (In: Illinois Staatszeitung, September.)
Reprinted: Jewish Advance.
92. Shylock, the Jew. Shakespeare's anomalous character criticised. (In: Reformer and Jewish Times, v. 10, no. 42—44.)
Reprinted: Jewish Advance, v. 2, no. 27.
93. Shylock der Jude. Vortrag. [Translation.] (In: Jewish Advance. [?] v. 3 [?], no. 1 [?].)
94. The three pillars of religion. Extract from a sermon. (In: Reformer and Jewish Times, v. 10, no. 19.)
95. The Wandering Jew; or, The path of Israel through history. Lecture. New York: Beth-El Congregation, 1878. 16 p. 8°.

1879.

96. The Biblical Mukams; or, מקומות. A study. (In: Hebraica; supplement: Jewish Messenger, v. 1, no. 5.)
97. Children of the living God. Sermon. (In: Reformer and Jewish Times, v. 11, no. 32.)
98. The concluding verses of the Pentateuch, Malachi and Ecclesiastes. (In: Hebraica; supplement: Jewish Messenger, v. 1, no. 7—8.)

99. The construction of the Hebrew dual. (In: *Hebraica*; supplement: *Jewish Messenger*, v. 1, no. 12.)
100. Die Familie — der Grundstein religiöser Erziehung. Eine Gast-Predigt gehalten in Louisville, Ky. (In: *Reformer and Jewish Times*, v. 11, no. 7—8.)
101. Hebrew miscellanies. I. The mob cry hep! hep! II. A curious passage in the Book of Tobit. (In: *Hebraica*; supplement: *Jewish Messenger*, v. 1, no. 2.)
102. Der Hep-Hep Ruf. [Translation.] (In: *Jewish Advance* [?].)
103. The Moors and the Jews in Spain. Lecture. (In: *Jewish Advance*, v. 2, no. 36.)
104. Moses Mendelssohn and modern Judaism. A lecture delivered before the Y. M. H. A. Louisville, 1879. 21 p. 8°.
105. On forty less one stripes. (In: *Hebraica*, supplement: *Jewish Messenger*, February.)
106. Sabbath observance and Sunday lectures. Sermon delivered in Temple Beth-El. New York, 1879.
An extract from this sermon was printed in *American Hebrew*, v. 8, p. 135.
107. Simrock, K.: *Reinecke Fuchs*, Frankf. a. M., 1877. 2. Aufl. — Simrock, K.: *Faust*. Frankf. a. M., 1877. 2. Aufl. [Review of.] (In: „Der Westen“; [?] [supplement]: *Illinois Staatszeitung*. March, 1879 [?].)
108. Two ancient Hebrew songs: I. David's Eulogy of Saul and Jonathan. II. Psalm VIII. (In: *Hebraica*; supplement: *Jewish Messenger*, v. 1, no. 4.)
109. Value of the Bible. (In: *Reformer and Jewish Times*, v. 11, no. 13—14.)

1880.

110. Adolph Cremieux, der jüdische Freiheitskämpfer. Ein Sonntagsvortrag. (In: *Zeitgeist*, Jhrg. 1, p. 142—144.)
111. Ausgewählte Predigten und Reden von David Einhorn. Herausgegeben von K. Kohler. New York: E. Steiger & Co., 1880. VIII, 1, l., 399 p. 8°.
112. Bileam; oder, Licht ohne Wahrheit, Wahrheitsdrang ohne Religiosität. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 206—207.)
113. Der dreifache Posaunenschall des Neujahrs-Festes. Predigt. (In: *Zeitgeist*, Jhrg. 1, p. 285, 288—289.)
114. Der Friedensbund. Aus einer Predigt. (In: *Zeitgeist*, Jhrg. 1, p. 320.)

115. Geiger, Holdheim und Einhorn, die drei Pioniere des Reform-Judenthums. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 173—175, 190—191.)
116. Grab- und Gedenkrede für Rabbiner Dr. David Einhorn. (In: *Zeitgeist*, Jhrg. 1, p. 9, 12—13.)
117. Jeremias; oder, Die Wiederauferstehung einer Nation. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 74—76.)
118. The Jewish nationality. Sermon. (In: *American Hebrew*, v. 2, p. 147—148.)
119. Maimonides; or, The Jews as men of science. Lecture. (In: *American Hebrew*, v. 2, p. 52—53.)
120. Moses; oder, Die Offenbarung. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 26—27.)
121. Moses Mendelssohn; or, The dawn of the new era. Lecture. (In: *American Hebrew*, v. 2, p. 100—101.)
122. Der Nasiräer oder Gottgeweihte. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 122—123.)
123. Natürliche Religion. Predigt. (In: *Zeitgeist*, Jhrg. 1, p. 398—399.)
124. Noah; oder, Die Verschiedenheit und Einheit des Menschengeschlechts. Sonntagsvortrag. (In: *Zeitgeist*, Jhrg. 1, p. 42—43.)
125. Noah; or, The diversity and unity of the human race. [Translation.] (In: *Jewish Messenger*.)
126. Philo; oder, Judenthum und griechische Philosophie. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 90—92.)
127. Der Priestersegen. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 239—241.)
128. Die Prinzipien und Ziele des Reform-Judenthums. Antrittsrede, gehalten am 6. September 1879 vor der Beth-El-Gemeinde in New York. (In: *Zeitgeist*, Jhrg. 1, p. 58—60.)
129. Rab und Samuel in Babylon; oder, Der Jude und der Bürger. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 106—110.)
130. Rede bei der Enthüllung des Grabdenkmals David Einhorns. (In: *Zeitgeist*, Jhrg. 1, p. 378—379.)
131. Religion's place in modern civilisation. The first in the series of Sunday lectures of the winter season, 1880—1881. Delivered October the 31st, at the Temple Beth-El. New York, 1880. 16 p. 12°.
132. Die Sünde Moses'; eine Lehre für Erzieher und Volkslehrer. Vortrag. (In: *Zeitgeist*, Jhrg. 1, p. 160—161.)
133. The surgeon's knife [Letter to editor of *Jewish Advance*, in reply to an article under same title]. (In: *Jewish Advance*.)
134. Über Mischehen. Ein Gutachten. (In: *Die Deborah*, Bd. 34, no. 22.)

135. Zur Frage der Eref Raf. [Relating to the inter-marriage question.] An die Redaction des Westen. (In: Der Westen; [supplement]: Illinois Staatszeitung, September.)

1881.

136. Arise and light; or, Judaism and the Jewish pulpit. Sermon. (In: American (The) Jewish pulpit. Cincinnati, 1881. 8°. p. (1)—10.)
137. Atheismus und Pessimismus, die Modekrankheiten unserer Zeit. Vortrag. (In: Zeitgeist, Jhrg. 2, p. 46—48.)
138. Chronological table of Jewish history. New York, 1881. 16 p. 8°.
139. Deutschland und die Juden. Der jüdische Cosmopolitismus. Zwei Abhandlungen. Milwaukee, Wis., 1881. 15 (1) p. 8°.
Reprinted: Zeitgeist, v. 2.
143. Die Dunkelmänner und die Zukunft des Judenthums. Vortrag. (In: Zeitgeist, Jhrg. 2, p. 132—133.)
141. Freundschaft und Genossenschaft unter Menschen und unter den Religionen. (In: Zeitgeist, Jhrg. 2, p. 418—419.)
142. Geschichtlicher Religionsunterricht. (In: Zeitgeist, Jhrg. 2, p. 144—145.)
143. Immortality. Lecture. (In: American Hebrew, v. 6, p. 124.)
144. Kunst, besonders Musik, und Religion. Sonntagsvortrag. (In: Zeitgeist, Jhrg. 2, p. 179—181.)
145. Ein lebendiger Glaube muß die alte und neue Zeit vereinen. (In: Zeitgeist, Jhrg. 1, p. 274—275.)
146. Die Messiasmission des Judenthums. Predigt. (In: Zeitgeist, Jhrg. 2, p. 388—389.)
147. Modern Judaism. (In: Jewish Advance, v. 6, no. 143.)
148. Offenbarung. Sonntagsvortrag. (In: Zeitgeist, Jhrg. 2, p. 80—82.)
149. Old and modern Judaism. (In: Hebrew Review, v. 1, p. 97—116.)
150. — A word to my critics. [In reply to a criticism on his essay "Old and modern Judaism".] (In: Jewish Messenger, v. 49, no. 8.)
151. Progressive and loyal Judaism. Abstract of a sermon as reported in the New York Herald. (In: American Hebrew, v. 8, p. 134.)
152. Die Religion des Lebens. (In: Zeitgeist, Jhrg. 2, p. 162—163.)
153. Der Sozialismus. Vortrag. (In: Zeitgeist, Jhrg. 2, p. 7—9.)
154. Unser wechselnder Platz in der Menschenwelt. Rede. (In: Zeitgeist, Jhrg. 2, p. 211—212.)

1882.

155. Das Alter. Rede. (In: Zeitgeist, Jhrg. 3, p. 362—363.)

156. Auch ein Wort über das Wörtchen *אני*. (In: *Zeitgeist*, Jhrg. 3, p. 29.)
157. Die Blüten im Lebensgarten der Menschheit. (In: *Zeitgeist*, Jhrg. 3, p. 42—43.)
158. Buddhism; or, A religion without God. (In: *Jewish Advance* [?]; or: *Jewish Tribune* [?] Feb. [?].)
159. Covered heads. [Symposium.] (In: *Jewish Messenger*, p. 75—76.)
160. Darwin und das Judentum. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 154 bis 156.)
161. Gott im brennenden Dornbusch. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 219—220.)
162. Grätz, H.: Die Psalmen. [Review of.] (In: *Zeitgeist*, Jhrg. 3, 1882, p. 27—28, 43—44, 59—60, 75—76, 92.)
163. Israel — Gottes Weinberg. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 394—395.)
164. Israel's Charakterzüge. (In: *Zeitgeist*, Jhrg. 3, p. 12—13, 26.)
165. Joseph's bewährte Treue. Ein Bild des modernen, des amerikanischen Judentums. Gast-Predigt im Tempel Emanu-El, Juni. (In: *Zeitgeist*, Jhrg. 3, p. 330—331.)
166. Die jüdische Wissenschaft und das jüdische Leben. Ein Schreiben an einen jungen Theologen in Deutschland. (In: *Zeitgeist*, Jhrg. 3, p. 10—12.)
167. Lebensfrische, nicht Säure! Nicht Sauerteig, sondern Salz. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 316—317.)
168. Der Lebenstraum und der Gottesgeist. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 378—379.)
169. Moses und Ahron; oder, Der Gottesmann und der Mann des Volkes. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 188—189.)
170. Moses' strahlendes Antlitz. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 204 bis 205.)
171. Die Nach-Mendelssohn'sche Zeit. [Vortrag.] (In: *Zeitgeist*, Jhrg. 3, p. 58—59, 74—75.)
172. Die Sage von Sodom und Gomorrah. Rede. (In: *Zeitgeist*, Jhrg. 3, p. 346—347.)
173. Sei aufrecht! Rede. (In: *Zeitgeist*, Jhrg. 3, p. 235—236.)
174. Über Erziehung und Religion. (In: *Zeitgeist*, Jhrg. 3, p. 89, 105, 121.)
175. Was tut uns not? (In: *Zeitgeist*, Jhrg. 3, p. 24.)

1883.

176. Judaism and its living fountain of knowledge. Sermon. (In: American Israelite, v. 30, no. 2.)
177. Moses Montefiore. Lecture. (In: American Hebrew, v. 16, p. 149—150.)
178. Die Semitenfrage. Vortrag. (In: Populär-wissenschaftliche Monatsblätter, Jhrg. 3, p. 97—103.)
179. Something about the proselyte question — II. Something about the proselyte and inter-marriage question. [Pertaining to B. Felsenthal's „Zur Proselytenfrage im Judenthum“. Chicago, 1878.] (In Jewish Advance [?].)

1884.

180. Biblical literature. Lecture. (In: Sabbath Visitor, v. 13, p. 160.)
181. Chapters on folk-lore and popular customs. (In: Sabbath Visitor, v. 13; 1884, p. 81—82, 97—98, 112—113, 129, 147, 150, 176, 193—194, 209—210, 257—258, 305—306.) [See also no. 198a.]
182. Chronology of events of interest to Jews. (In: American Jews' Annual, v. 1, p. 56—63.)
183. Contributions to Hebrew and Assyrian philology. (In: Hebraica, v. 1, p. 31—33.)
184. Historical lessons for the senior class. (In: Sabbath Visitor, v. 13, p. 114—115, 130—131, 162—164, 211—212, 273—275, —?)
185. Honour thy father and thy mother. (In: Sabbath Visitor, v. 13, p. 138—139.)
186. The Jew's mission. Sermon delivered, January. (In: Jewish Record. — [Philadelphia.])
187. Lasker. Sermon delivered, January. (In: Jewish Messenger, v. 55, no. 4.)
188. Lessons in Biblical history. (In: Sabbath Visitor, v. 13, p. 82—83, 98—99, 115—116, 131—132, 146, 161—162, 194—195, 227—228, 241—242, 258—259, 272—273, 307—308.) [See also no. 199a.]
189. Memory and hope. (In: Sabbath Visitor, v. 13, p. 96.)
190. Montefiore, Cremieux and Riesser. Lecture. (In: Sabbath Visitor, v. 13, p. 268—269, 282, 304—?)
191. Moses Montefiore; [address, in German, delivered at the celebration of the Montefiore centenary.] (In: American Hebrew, v. 20, p. 181—182.)
192. New Year's thoughts. (In: Sabbath Visitor, v. 13, p. 80.)
193. Oration [delivered at the dedication of the New York Hebrew

Orphan Asylum, Oct. 24, 1884.] (In: American Hebrew, v. 20, p. 166—167.)

Reprinted: Sabbath Visitor, v. 13.

194. Our programme. (In: Sabbath Visitor, v. 13, p. 73—74.)
195. Sabbath-school lessons. (In: Sabbath Visitor, v. 13, p. 82, 98, 116—117, 132, 146—147, 175, 210—211, 242—243, 259—260, 323—324.) [See also no. 206a.]
196. "To-morrow and the Lord will show who is his." Sermon. (In: Sabbath Visitor, v. 13, p. 144—145.)
197. A wreath of flowers on the grave of Dr. Adolph Huebsch. (In: Sabbath Visitor, v. 13, p. 217—218.)

1885.

198. Backward or forward. A series of discourses on Reform Judaism. New York, 1885. 40 p. 8^o.
Contents: 1. Backwards or forwards? 2. Form or spirit? 3. Piety or a living religion? 4. Is reform destructive or constructive? 5. Palestinian or American Judaism? — No. 1 and 3 first printed in American Hebrew, v. 23.
- 198a. Chapters on folk-lore and popular customs. [Continued.] (In: Sabbath Visitor, v. 14, p. 53—54, 77—78, 91—92, 103—104, 113—114, 127—128.)
199. Emendations of the Hebrew text of Isaiah. (In: Hebraica, v. 2, p. 39—48.)
Reads: ("To be continued"); but no more published.
- 199a. Lessons in Biblical history. [Continued.] (In: Sabbath Visitor, v. 14, p. 7—9, 21—23, 22—24, 56—57, 68—70, 80—82, 94—95, 105—106, 117—118, 128—129, 151—152, 162—163, 185—186, 200 bis 201, 212—213, 221—222, 234—235, 247—248.)
200. Lessons in Jewish ethics. (In: Sabbath Visitor, v. 14, p. 31—32, 43, 78—79, 115, 162—163.)
201. Mrs. Louis and her work. (In: Sabbath Visitor, v. 14, p. 3.)
202. Post-Biblical history in biographies. (In: Sabbath Visitor, v. 14, p. 20—21, 32, 54—56, 67—68, 79—80, 93—94, 104—105, 115—117, 129—130, 163—164, 175—176, 186—187, 199—200, 211—212, 233—234, 246—247.)
203. Progression or retrogression. (In: American Hebrew, v. 23, p. 84.)
204. Proposition and plan for concerted action in Sabbath-school reform. (In: Sabbath Visitor, v. 14, p. 17—18, 29—30, 41—43.)

- 205. Purim lecture. (In: Sabbath Visitor, v. 14, p. 125—127.)
- 206. Questions in Biblical history. — For review. (In: Sabbath Visitor, v. 14, p. 34—35, 46, 176, 187—?)
- 206a. Sabbath-school lessons. [Continued.] (In: Sabbath Visitor, v. 14, p. 9—10, 152—153, 249.)
- 207. A Sabbath-school library. (In: Sabbath Visitor, v. 14, p. 16—17.)
- Young Israel. A special field for labor for Jewish young men and women. Essay. (In: Sabbath Visitor, v. 14, p. 205—209.)

1886.

- 208. Address at the 25th anniversary of Chicago Sinai Congregation. (In: Jewish Reformer, v. 1, no. 21.)
- 209. Alte und moderne Wohlthätigkeit. Predigt. (In: Jewish Reformer, v. 1, no. 1.)
- 210. Die Arbeiterfrage. (In: Jewish Reformer, v. 1, no. 8.)
- 211. Authentic report of the proceedings of the Rabbinical Conference, held at Pittsburg, November 16—18, 1885. (In: Jewish Reformer, v. 1, no. 1—6.)
- 212. Der Einfluß des Weibes. Rede. (In: Jewish Reformer, v. 1, no. 14.)
- 213. Der Eliasbecher; oder, Der Religionskampf führt zum höheren Frieden. (In: Jewish Reformer, v. 1, no. 17.)
- 214. Die Frau im Bild der Volkssitte und des Ehrechten. (In: Jewish Reformer, v. 1, no. 10, 12.)
- 215. Zur Geschichte des Schlemiels. (In: Jewish Reformer, v. 1, no. 1.)
- 216. Gladstone's romanticism and Huxley's scientific idealism. (In: Jewish Reformer, v. 1, no. 4.)
- 217. Hochzeitsbräuche. (In: Jewish Reformer, v. 1, no. 15.)
- 218. Is the Golden Rule of Christian or Jewish origin? (In: Jewish Reformer, v. 1, no. 12.)
- 219. Is the Talmud the life-regulator of American orthodoxy? (In: Jewish Reformer, v. 1, no. 6.)
- 220. Israel's festival of liberty. (In: Jewish Reformer, no. 16.)
- 221. Jesus and Christianity. (In: Jewish Reformer, v. 1, no. 18.)
- 222. The Jew's share in Occidental civilization. (In: Jewish Reformer, v. 1, no. 15.)
- 223. The Jews and the silk industry. (In: Jewish Reformer, v. 1, no. 4.)
- 224. Die Juden und das Schachspiel. (In: Jewish Reformer, v. 1, no. 3.)
- 225. Die jüdische Presse Deutschlands und die Pittsburger Rabbiner-Conferenz. (In: Jewish Reformer, v. 1, no. 5.)

226. Kaddish-Gebet, Jahrzeit und Seelen-Gedächtnißfeier. (In: Jewish Reformer, v. 1, no. 11.)
227. Kohut, A.: Moses Mendelssohn und seine Familie. Eine Festschrift zum 100 jährigen Todestage M. Mendelssohns. [Review of.] (In: Jewish Reformer, v. 1, no. 4.)
228. Leopold Zunz. Gedenkrede. (In: Jewish Reformer, v. 1, no. 13.)
229. Leopold Zunz. [Editorial; in English.] (In: Jewish Reformer, v. 1, no. 13.)
230. Biographical sketch of Leopold Zunz. (In: Jewish Reformer, v. 1, no. 13.)
231. The mistakes of the prohibitionists. (In: Jewish Reformer, v. 1, no. 9.)
232. Moses Mendelssohn. Rede. (In: Jewish Reformer, v. 1, no. 3.)
233. „O Herr, öffne ihre Augen, daß sie sehen.“ (In: Jewish Reformer, v. 1, no. 18.)
234. Pasteur and the Talmud. (In: Jewish Reformer, v. 1, no. 1.)
235. Ragozin, Z. A.: The story of Chaldea. New York, 1886. [Review of.] (In: Jewish Reformer, v. 1, no. 13.)
236. Das Reform-Judentum und die Würdigung des Weibes. (In: Jewish Reformer, v. 1, no. 6.)
237. Religion's infancy and stage of maturity. (In: Jewish Reformer, v. 1, no. 18.)
238. Religious instruction in the public schools. A symposium. (In: Jewish Reformer, v. 1, no. 9.)
239. Report on the Sabbath School Union. [Submitted to the Jewish Minister's Association.] (In: Jewish Reformer, v. 1, no. 19.)
240. The Sabbath of the Decalogue. (In: Jewish Reformer, v. 1, no. 5.)
241. The Saturday half-holiday. (In: Jewish Reformer, v. 1, no. 10.)
242. Schindler, S.: Messianic expectations and modern Judaism. Boston, 1886. [Review of.] (In: Jewish Reformer, v. 1, no. 16.)
243. The sign of the covenant. (In: Jewish Reformer, v. 1, no. 2.)
244. Strauss, O. S.: The origin of republicam forn of government in the United States of America. [Review of.] (In: Jewish Reformer, v. 1, no. 4.)
245. Symbol oder Wesen? Buchstabe oder Geist? Predigt. (In: Jewish Reformer, v. 1, no. 7.)
246. Teach your son a trade. (In: Jewish Reformer, v. 1, no. 3.)
247. The three sentinels of liberty. [Sermon.] (In: Jewish Reformer, v. 1, no. 17.)

248. The training of our ministers. (In: Jewish Reformer, v. 1, no. 22.)
249. Trumbull, C.: The blood covenant. [Review of.] (In: Jewish Reformer, v. 1, no. 7—8.)
250. Unitarianism and Reform Judaism. (In: American Hebrew, v. 27, p. 131—133.)
251. Vorbedingungen und Mißgriffe in der häuslichen Erziehung. (In: Jewish Reformer, v. 1, no. 16.)
252. Wandernde Anekdoten, Sagen und Sitten. (In: Jewish Reformer, v. 1, no. 2, 7.)
253. What constitutes Judaism? (In: Jewish Reformer, v. 1, no. 14.)
254. Wir brauchen Verinnerlichung und Vertiefung der Religion. (In: Jewish Reformer, v. 1, no. 9.)
255. Wissenschaft und Judenthum. (In: Jewish Reformer, v. 1, no. 19.)
256. "With our banner unfurled." (In: Jewish Reformer. v. 1, no. 1.)

1887.

257. The ethical basis of Judaism. New York, 1887. 18 p. 8°.

Reprinted: American Hebrew, v. 29.
258. Is the Moabite stone a forgery? (In: American Hebrew, v. 30, p. 195—196.)
259. The Jews and commerce. (In: Menorah, v. 3, no. 4—6.)

The several articles, originally published in Jewish Times and elsewhere, were thoroughly revised and enlarged.
260. Judaism defended against some of its friends. From a discourse. (In: American Hebrew, March 25.)
261. "Loyal and free." Addresses and lectures by M. Lazarus. [Review of: Treu und frei.] (In: American Hebrew, v. 32, p. 84—85.)
262. Manual of religious instruction. New York, 1887. 35 p. 8°.
263. Under which flag? [Pertaining to an article by Dr. Solis Cohen entitled "A logical basis for reform".] (In: American Hebrew. Aug. 19 and 26.)
264. "The Yoke of the Thora". [A novel by S. Laska.] (In: Menorah. v. 3, p. 140—148.)

**Series of Sunday lectures published by the Temple
Beth-El, New York. 1887—1888:**

265. The propelling power of humanity. Lecture delivered Oct. 16. New York, 1887. 8 p. 8°. (Series no. 1.)
266. What is Judaism? Lecture delivered Oct. 23. New York, 1887. 8 p. 8°. (Series no. 2.)

Reprinted: Menorah, v. 3.

267. Commerce and civilisation. Lecture delivered Oct. 30. New York, 1887. 8 p. 8°. (Series no. 3.)
268. Crime and its Punishment. Lecture delivered Nov. 6. New York, 1887. 8 p. 8°. (Series no. 4.)
269. The Bible in the light of modern research. Lecture delivered Nov. 13. New York, 1887. 8 p. 8°. (Series no. 5.)
270. Prejudice. Lecture delivered Nov. 20. New York, 1887. 8 p. 8°. (Series no. 6.)
271. Prohibition or self-control? Lecture delivered Nov. 27. New York, 1887. 8 p. 8°. (Series no. 7.)
272. Evolution and morality. Lecture delivered Dec. 4. New York, 8 p. 8°. (Series no. 8.)
273. The elements of heroism. Lecture delivered Dec. 18. New York, 1887. 8 p. 8°. (Series no. 9.)
274. Charity religious, not sectarian. Lecture delivered Dec. 25. New York, 1887. 8 p. 8°. (Series no. 10.)
275. The old and the new. Lecture delivered Jan. 1. New York, 1888. 8 p. 8°. (Series no. 11.)
276. Are Sunday lectures a treason to Judaism? Lecture delivered Jan. 8 and repeated Jan. 22. New York, 1888. 12 p. (?) 8°. (Series no. 12.)
277. Facts and fallacies of agnosticism. [Title changed to: "The bright and dark side of life."] Lecture delivered Feb. 5. New York, 1888. 8 p. 8°. (Series no. 13.)
278. The fallacies of agnosticism. Lecture delivered Feb. 12. New York, 1888. 8 p. 8°. (Series no. 14.)
279. Priest, prophet and preacher. Lecture delivered Feb. 19. New York, 1888. 8 p. 8°. (Series no. 15.)
280. Esther; or, The Jewish woman. Lecture delivered Feb. 26. New York, 1888. 8 p. 8°. (Series no. 16.)
281. Jewish commerce and industry. Lecture delivered March 4. New York, 1888. 8 p. 8°. (Series no. 17.)
282. The Jews in literature, commerce and art. Lecture delivered March 11. New York, 1888. 8 p. 8°. (Series no. 18.)
283. Jewish wit and humor. Lecture delivered March 18. New York, 1888. 8 p. 8°. (Series no. 19.)
284. Immortality. Lecture delivered March 25. New York, 1888. 8 p. 8°. (Series no. 20.)
285. The Wandering Jew. Lecture delivered April 1. New York, 1888. 8 p. 8°. (Series no. 21.)

286. Jewish superstition. Lecture delivered Apr. 8. New York, 1888. 8 p. 8°. (Series no. 22.)
 287. Jew and Gentile. Lecture delivered Apr. 15. New York, 1888. 8 p. 8°. (Series no. 23.)
 288. Principles of ethics. Lecture delivered Apr. 22. New York, 1888. 8 p. 8°. (Series no. 24.)
 289. Our American needs and opportunities. Lecture delivered Apr. 29. New York, 1888. 8 p. 8°. (Series no. 25.)
 290. The need of a living force. Lecture delivered Oct. 14. New York, 1888. 8 p. 8°. (Series no. 26.)
 291. Robert Elsmere: [a novel by Mrs. Humphrey Ward] or, A setting and a rising faith. Lecture delivered Dec. 16. New York, 1888. 8 p. 8°. (Series no. 27.)
- Reprinted: Menorah, v. 6.

1888.

292. An American-Jewish Publication Society. (In: Menorah, v. 5, p. 56—62.)
293. The basis of Jewish ethics. (In: Menorah, v. 5, p. 331—334.)
294. The gates of faith and of hope. Lecture. (In: American Hebrew, v. 33, p. 180—181.)
295. Jastrow, M.: Talmudic dictionary. London, 1886—1888. [Review of.] (In: Hebraica, v. 5, p. 1—6.)
296. Some plain and telling words regarding Rabbi J. Krauskopf. [Pertaining to his article entitled "Half a century of Judaism", published in American Jew's Annual for 5648.] (In: American Hebrew, v. 33, p. 131—132, 147—148, 184—185.)
297. The three elements of American Judaism. (In: Menorah, v. 5, p. 314—322.)

1889.

298. The American Jewish Publication Society and Lady Magnus' "Outlines of Jewish History". (In: American Hebrew, v. 40, p. 168—169.)
299. Die chaldäischen Namen Daniel's und seiner drei Freunde. (In: Zeitschr. f. Assyriologie, Bd. 1, p. 46.)
300. Chanuka, a festival of light. [Sermon.] (In: American Hebrew, v. 41, p. 183—184.)
301. How Jewish history ought, and how it ought not to be written. A rejoinder. (In: American Hebrew, v. 41, p. 71.)

302. The messianic mission of the Jew. (In: American Hebrew, v. 37, p. 211—212.)
303. Sage und Sang im Spiegel jüdischen Lebens. (In: Zeitschrift für die Geschichte der Juden in Deutschland, Bd. 3, p. 234—242.)
304. Zur Erinnerung an Samuel Hirsch. Gedächtnisrede. (In: Populärwissenschaftliche Monatsblätter, Jhrg. 9, p. 265—268.)

1890.

305. The Abrahamic rite and the mistakes of modern orthodoxy. [Pertaining to the question of "Milath Guerim", raised by H. Berkowitz in an open letter to the C. C. A. R.] (In: American Hebrew, v. 41, p. 163.)
Reprinted: C. C. A. R. — Year Book. [v. 2.] p. 115—117.
306. Baron de Hirsch and our Russian brethren. A lecture delivered at the Temple Beth-El, New York. New York: Stettiner, Lambert & Co., 1890. 16 p. nar. 12°.
Reprinted: Jewish Messenger, v. 67.
307. Chanuka and Christmas. (In: Menorah, v. 9, p. 305—314.)
308. Christianity vs. Judaism. A rejoinder to the Rev. Dr. R. Heber Newton. Lecture. New York: Stettiner, Lambert & Co., [1890]. 8 p. 8°.
309. Spiegler, J. S.: Geschichte der Philosophie des Judenthums. Leipzig, 1890. [Review of.] (In: Jewish Messenger, Sept. 12.)
310. What is the future of Judaism? Of Christianity? What is the use of conversion? [Symposium.] (In: Peculiar people, April.)

1891.

311. Der Antheil der Araber, Juden und Deutschen an der Entdeckung und culturellen Entwicklung Amerikas. Vortrag, gehalten vor der Deutschen Historischen Gesellschaft von New York. (In: Neuzeit, Jhrg. 31, p. 245, 277—278, 284—285, 293.)
312. The share of the Moors, Jews and Germans in the discovery and civilising development of America. From a lecture delivered before the German Historical Society of New York. [Translation.] (In: Menorah, v. 2, p. 16—29.)
313. Ein Blatt zum Ehrenkranze für Dr. Jellineks siebenzigjährigen Geburtstag. (In: Neuzeit, Jhrg. 31, p. 235—236.)
314. The religious status of the Jews. [Reply to an article by H. L. Strack, reprinted in "The Independent" from "Nathaniel" entitled "The

- diaspora and the religious status of the Jews".] (In: *The Independent* [N. Y.], July 16.)
315. The Sabbath day of the Jew. (In: *Menorah*, v. 2, p. 151—160.)
316. — "Rosks Ahead!" A rejoinder [to criticisms made by E. Cohn upon Dr. Kohler's article entitled "The Sabbath Day of the Jew".] (In: *Menorah*, v. 2, p. 284—293.)
- Reprinted: *Reform Advocate*, v. 2.
317. Sermon delivered at the dedication of [the new building of the] Temple Beth-El, New York, September 18. (In: *American Hebrew*, v. 48, p. 126—128.)
318. Toy, C. H.: *Judaism and Christianity*. Boston. [Review of.] (In: *Jewish Messenger*, v. 69, no. 7, 10—11.)
319. *Das Volk, und Die Religion der Treue, Predigten; und „Gott zieht mit uns“, Predigt zum Abschied vom alten Gotteshause*. New York: Stettiner, Lambert & Co., 1891. 24 p. 8°.
- Contents: 1. Sulamit; oder, „Das Volk der Treue“, 2. Gott angetraut für immer! 3. „Gott zieht mit uns“. — First sermon originally published in *Neuzeit*, Jhrg. 31.
320. "God walks with us" (Tr. from the German [being no. 3 of the above].) (In: *American Hebrew*, v. 2, p. 187—188.)
321. Wie alt ist die Pesach-Hagada? Eine Studie zum "Buch der Weisheit". (In: *Allg. Zeit. d. Judenth.*, Jhrg. 55, p. 321—322.)

1892.

322. *The cradle of Christianity*. Chapters from a forthcoming work. (In: *Menorah (The)*, v. 12, p. (265)—281, 363—375; v. 13, p. 17—31.)
- Contents: I. The historical relations of the early Christians to the Essenes. II. Christian and Essene institutions. III. The Jewish and the Christian Liturgy and their common Essene origin. The plan was not carried through.
323. The discovery of America: its influence upon the world's progress, and its especial significance for the Jews. (In: *Menorah*, v. 13, p. 234—242.)
324. Ernest Renan. [Lecture.] (In: *Jewish Messenger*, v. 72, no. 20.)
325. *Haben wir nicht alle Einen Vater? Zwei Zeitpredigten*. New York: P. Cowen, 1892. 15 p. 8°.
- Contents: 1. „Lebt mein Vater noch?“ 2. Der Umfang des jüdischen Gebots der Menschenliebe.

326. *The Kaddish: its origin and significance.* New York: P. Cowen, 1892. 11 p. 8°.

Reprinted: *American Hebrew*, v. 52.

327. *Moses and Jesus. Lecture.* (In: *Menorah*, v. 12, p. 158—168.)

1893.

328. *A Christian voice [Nahida Remy] on the Jewish prayer-book.* (In: *Menorah*, v. 15, p. 6—17.)

329. *Human brotherhood as taught by the religions based on the Bible.* (In: Barrows, J. H.: *The world's Parliament of Religions.* Chicago, 1893. 8°, v. 1, p. 366—373.)

Reprinted: *Judaism at the World's Parliament of Religions.* Cincinnati, 1894.

330. *Is Reform Judaism destructive or constructive.* (In: C. C. A. R.-Year book. [v. 3.] p. 101—114.)

331. *Oration delivered at the memorial services for Rev. Dr. Henry S. Jacobs.* (In: *American Hebrew*, v. 55 [?], p. 45—46.)

332. *The pre-Talmudic Haggada.* [Article I.] (In: *Jewish Quarterly Review*, v. 5, p. 399—419.) [See also no. 356 a.]

333. *Synagogue and church in their mutual relations, particularly in reference to the ethical teachings.* Chicago: Bloch & Newman, [1893]. 23 p. nar. 12°.

Reprinted: *Reform Advocate*, v. 6; also in: *Judaism at the World's Parliament of Religions.* Cincinnati, 1894.

334. *Über die Ursprünge und Grundformen der synagogalen Liturgie. Eine Studie.* (In: *Monatsschrift für Geschichte und Wissenschaft des Judenthums*, Jhrg. 37, p. 441—451, 489—497.)

335. *The Union Prayer Book.* (In: *Jewish Messenger*, v. 73, no. 24.)

336. — *Another word concerning the Union Prayer book.* (In: *Reform advocate*, v. 5, p. 123.)

337. *Words of sorrow and consolation. Spoken at the obsequies of Jerome N., son of Nathan Straus.* (In: *American Hebrew*, v. 52, p. 584—585.)

1894.

338. *Dr. Alexander Kohut. Address.* (In: *Menorah*, v. 17, p. 14 bis 18.)

339. *Berthold Auerbach's and Lasker's Judaism.* (In: *American Hebrew*, v. 55, p. 676—677.)

340. *Did the Napoleonic Sanhedrin allow intermarriage? A correction of an oft-repeated error.* (In: *American Hebrew*, v. 54, p. 683—684.)

341. The Essene brotherhood. A study. (In: Reform Advocate, v. 7, p. 15—19.)
342. The ethics of the Talmud. With special reference to anti-Semitic accusations. (In: American Hebrew, v. 54, p. 136, 159—162, 342 bis 344, 263—264, 314—317, 459—461, 487—488, 523—525, 551 bis 553, 619—621, 647—649, 759—761.)
343. Der Gott Israels. (In: Jeschurun. [Ed. A. Levin.] Jhrg. 3, p. 401—403.)
344. The inadequacy of Christian ethics. (In: Reform Advocate, v. 7, p. 69—71.)
345. The Jewish question; or, Neo-Mosaism, Unitarianism and Judaism. Lecture. (In: American Hebrew, v. 54, p. 719—721.)
346. Professor Moritz Lazarus. (In: Menorah, v. 17, p. (193)—205.)
Reprinted: American Hebrew, v. 55, p. 612—616.
347. Im Spiegel der Vergangenheit. Religiöse Rede. (In: Jeschurun. [Ed. A. Levin.] Jhrg. 3, p. 257—259.)
348. The spiritual forces of Judaism. (In: Menorah, v. 17, p. 73—88.)
Reprinted: American Hebrew, v. 55; C. C. A. R.-Year Book. [v. 4.]
349. The threefold atonement. Sermon. (In: American Hebrew, v. 55, p. 705—707.)
350. Über die Bedeutung des Reform-Judenthums. (In: Populärwissenschaftliche Monatsblätter, Jhrg. 14, p. 103—108.)
351. Was Paul a great religious genius? (In: American Hebrew, v. 55, p. 77—79.)

1895.

352. [Address delivered at the funeral of Jacob Ottenheimer.] (In: American Hebrew, v. 58, p. 16—17.)
353. Judaism and reform. A reply to Leo N. Levi. (In: Menorah, v. 18, p. (36)—48.)
Reprinted: American Hebrew, v. 56.
354. — What is historical Judaism? [A reply to H. P. Mendes' criticism of the article "Judaism and Reform".] (In: American Hebrew, v. 56, p. 327.)
355. Lazarus, J.: The spirit of Judaism. New York. [Review of.] (In: Menorah. v. 18, 1895, p. 321—332.)
Reprinted: American Hebrew, v. 58; Reform Advocate.
356. Leroy-Beaulieu, A.: Israel among the nations. Tr. by F. Hellmann. New York, 1895. [Review of.] (In: American Hebrew, v. 58, p. 129—132.)

- 356a. The pre-Talmudic Haggadah. [Article II.] (In: Jewish Quarterly Review, v. 7, p. 581—606.)
357. Schlange oder Seraph. Predigt. (In: Der Jude. [New York.] Jhrg. 1. no. 5.)
358. Wiener, A.: Die jüdischen Speisegesetze. Breslau, 1895. [Review of.] (In: Allg. Zeit. d. Judent., Jhrg. 59, p. 245—247, 257—259, 267—269.)

1896.

359. Abrahams, I.: Jewish life in the Middle Ages. [Review of.] (In: American Hebrew, v. 59, p. 168—169, 313—315.)
Reprinted: Reform Advocate.
360. [Address delivered at a banquet given to Dr. Emil G. Hirsch by the I. O. B. B. Jan. 22., 1896, at Carnegie Hall, New York.] (In: Menorah, v. 20, p. 94—96.)
361. The glory of religion. (In: C. C. A. R. — Sermons by American Rabbis. Chicago, 1896. 8°. p. 47—54.)
Reprinted: American Hebrew, v. 57.
362. Greenburg: The Hagadah according to the rite of Yemen. London, 1896. [Review of.] (In: Jewish Messenger [?].)
363. The Jews and Charles II. of England. (In: American Hebrew, v. 58, p. 689—690.)
364. The miracles of the Bible. Lecture. (In: Reform Advocate, v. 11, p. 9—12.)
365. Morfill, W. R.: The book of the secrets of Enoch. Oxford, 1896. [Review of.] (In: Independent. [N. Y.] v. 48, p. 354—?)
366. The new Talmud translation by Rodkinson and Wise. (In: Reform Advocate, v. 11, p. 464—465.)
367. — A brief rejoinder to Rodkinson and Wise. (In: Reform Advocate, v. 12, p. 41.)
368. Pleasure and the Sabbath day. (In: American Hebrew, v. 58, p. 665—666.)
369. [Sermon delivered at the installation of Rudolph Grossman as minister of the Temple Rodeph Sholom, N. Y.] (In: American Hebrew, v. 60, p. 512—513.)
370. What do the Old Testament and Judaism stand for. [Lecture.] (In: Jewish Exponent, v. 22, no. 12.)

1897.

371. The dove with the olive branch of peace. (In: American Hebrew, v. 61, p. 709—711.)

372. Folly of the Zionist movement. (In: *American Hebrew*, v. 61, p. 38—39.)
373. Hillel, the Babylonian. (In: *American Hebrew*, v. 60, p. 328—330.)
374. Israel and his foe. Sermon. [No place, no date; New York, 1897 (?).] (3)—10 p. 8°.
Reprinted (?)
375. Jewish ethics and methods of instruction. (In: *American Hebrew*, v. 61, p. 380—381. 409—410.)
376. The Jewish New Year's day in the light of history. (In: *Menorah*, v. 23, p. (193)—200.)
Reprinted: *American Hebrew*, v. 61.
377. The need of a living creed. [Lecture.] (In: *American Hebrew*, v. 57, p. 623—624.)
378. The Ninth of Ab. [Sermon.] (In: *American Hebrew*, v. 61, p. 463—464.)
379. The Psalms and their place in the liturgy. Philadelphia, 1897. 1 p. 1, 38 p. 8°.
Reprinted: Gratz College Publications, no. 1.
380. [Sabato Morais. Tribute to his memory.] (In: *American Hebrew*, v. 62, p. 67.)
381. The sayings of Jesus. (In: *American Hebrew*, v. 62, p. 169—170, 225—226.)
382. Stranger or sojourner; or, Where is our home as men? as Jews? Sermon. (In: *American Hebrew*, v. 61, p. 648—649.)
383. The Testament of Job. An Essene Midrash on the Book of Job; reëdited and translated with introductory and exegetical notes. (In: *Semitic studies in memory of A. Kohut*. Berlin, 1897. 8°. p. 264—338.)
384. Trumbull, H. C.: The threshold covenant. New York, 1896. [Review of.] (In: *American Journal of Theology*, v. 1, p. 798—803.)

1898.

385. Anti-Semitism in the United States. Does it exist? Its causes and nature. What shall be the attitude of the American Jew toward it? [Symposium.] (In: *Reform Advocate*, v. 15, p. 12.)
386. Bonwetsch, G. N.: Die Apocalypse Abrahams und die vierzig Märtyrer. Leipzig, 1892. [Review of.] (In: *American Journal of Theology*, v. 2, p. 417—420.)
387. The door of hope. A manual of prayers and devotional readings upon visiting the cemetery. Prepared by the New York Board of

- Jewish Ministers. [The most part done by Kohler.] New York: P. Cowen, 1898. 1 p. L., VI, 2 L., (11)—98 p., 2 L. 24^o.
388. [Eulogy on Lazarus Straus]. (In: American Hebrew, v. 62, p. 364.)
389. God's song in the night. [Sermon.] (In: American Hebrew, v. 63, p. 679—681.)
390. God's ultimatum to Spain. (In: American Hebrew, v. 62, p. 770—771.)
391. The Jewish era. (In: American Hebrew, v. 63, p. 565—566.)
392. The Jewish scholar. [Address.] (In: American Hebrew, v. 63, p. 88—89.)
393. A Jewish synod. (In: Jewish Exponent, v. 28, no. 11.)
394. The larger life and the larger vision. Sermon. (In: American Hebrew, v. 63, p. 607—608.)
395. Lazarus M.: Die Ethik des Judenthums. Leipzig. [Review of.] (In: American Hebrew, v. 63, p. 782.)
396. The New Testament in the light of Judaism. Lecture. (In: Jewish Exponent, v. 28, no. 9.)
- Reprinted: Homiletic Review. [N. Y.] v. 37.
397. Dr. Singer's Encyclopedia. [An opinion on the project.] (In: American Hebrew, v. 63, p. 451—452.)
398. Work and rest. Sermon. (In: American Hebrew, v. 64, p. 117—119.)
399. Zangwill at the Judaeans. (In: American Hebrew, v. 63, p. 778—779.)

1899.

400. Address delivered at the installation of Samuel Schulman as [associate] Rabbi of Temple Beth-El. (In: American Hebrew, v. 64, p. 380—381.)
401. Bamberger and Steinthal. (In: Menorah, v. 26, p. 226—228.)
- Reprinted: American Hebrew, v. 64.
402. Geiger, L.: Die Juden und die deutsche Literatur. (Nachträge und Berichtigungen.) [From a letter by K. relating to Shylock and The Wandering Jew.] (In: Zeitschr. f. d. Geschichte d. Juden in Deutschland, v. 3, p. 297—298.)
403. Guide for instruction in Judaism. A manual for schools and homes. Especially adapted for teachers, advanced pupils and for private study. New York: P. Cowen; 1899. VIII, 9—138 p. 16^o.
- Reprinted: American Hebrew, v. 62—63. — 7. reprint, 1907.
404. Liberty and loyalty. Sermon. (In: American Hebrew, v. 64, p. 745—747.)

405. Montefiore's Bible for home reading. [Review of.] (In: American Hebrew, v. 65, p. 517—519.)
406. The relation between Jew and non-Jew. Discourse. (In: Menorah, v. 26, p. (349)—355.)
407. Sage und Sang im Spiegel jüdischen Lebens. (In: Zeitschr. f. d. Geschichte d. Juden in Deutschland, Bd. 3, p. 234—242.)
408. [Sermon delivered at the twenty-fifth anniversary of the introduction of Sunday services at Temple Sinai, Chicago, January 15.] (In: Reform Advocate, v. 16, p. 357—359.)
409. Thoughts on Baroness de Hirsch. (In: American Hebrew, v. 64, p. 805—806.)
410. A united Israel. [Conference sermon at the Atlantic City Rabbinical Conference, July 8.] (In: American Hebrew, v. 63, p. 310—313.)
411. Dr. I. M. Wise and American Judaism. (In: Menorah, v. 26, p. 240—244.)

1900.

412. Esther; or, Woman in the synagogue. [Sermon.] (In: American Hebrew, v. 66, p. 605—607.)
413. Israel's mission of light; or, The task of the Jew. (In: Menorah, v. 27, p. (1)—6.)
414. Licht und Schattenseiten. Vortrag. (In: Menorah, v. 27, p. 95—103.)
415. Spring blossoms upon a fresh grave. [Sermon in memory of Isaac M. Wise.] (In: American Hebrew, v. 66, p. 679—680.)
416. What to do? What to believe? [Sermon.] (In: American Hebrew, v. 67, p. 515—516.)
417. Woman's influence on Judaism. [Address.] (In: American Hebrew, v. 66, p. 303—304.)

Reprinted: Jewish Comment, v. 10; Menorah, v. 29.

1901.

418. Abba, father; title of spiritual leader and saint. (In: Jewish Quarterly Review, v. 13, p. 567—580.)
419. At the parting of the centuries. (In: Menorah, v. 30, p. 65—72.)
420. Baron and Baroness de Hirsch. [Eulogy.] (In: American Hebrew, v. 68, p. 742—743.)
421. The mission of the Jewish Encyclopaedia. [Address at the banquet given by the Judaeans to the editors of the J. E.] (In: American Hebrew, v. 69, p. 43—44.)

Reprinted: "A historic Jewish banquet in the City of New York." p. 13—16.

422. Queen Victoria, the great woman, the friend of the Jews. [Sermon.] (In: American Hebrew, v. 68, p. 341—343.)
423. Shall funeral services be held in the home or synagogue? [Symposium.] (In: American Hebrew, v. 69, p. 106—107.)
424. "Thou art the man!" Anarchy and who is responsible for it. Sermon. (In: American Hebrew, v. 69, p. 481—484.)
425. Zachariah Frankel. (In: Menorah, v. 31, p. 364—366.)
426. Zionist nationalism or prophetic cosmopolitanism? [Reply to an article by H. Szold entitled: "The internal Jewish question: national dissolution or continued existence?" (Maccabaeon, v. 1, no. 2.)] (In: American Hebrew, v. 70, p. 69—71.)

1902.

427. The attitude of Christian scholars toward Jewish literature. (In Menorah, v. 33, p. 91—101.)
428. Bar Mitzwah in the Encyclopedia. [Illustration of article was criticised, and Kohler corrects opinion of the critics.] (In: American Hebrew, v. 71, p. 349—350.)
429. Orthodoxy or hyper-orthodoxy. (In: Jewish Exponent, April 18.)
430. Three discourses on Jewish ethics. With special reference to the Decalogue. (In: Papers presented at the fifth annual session of the summer assembly of the Jewish Chautauqua Society. Philadelphia, 1902. p. 71—91.)
431. Worte der Trauer und des Trostes. Gesprochen an der Bahre des Rev. L. Naumburg. (In: Naumburg, L. — In memoriam. [New York, 1902.] p. 3—15.)
432. Zur Beleuchtung jüdischer Sagen und Bräuche. (In: Mitteil. d. Gesellschaft f. jüd. Volkskunde, Jhrg. 1902, no. 1.)

1903.

433. Address [at the banquet tendered to Kohler by the Judaeans.] (In: American Hebrew, v. 72, p. 653—654.)
434. [Address in response to the speeches made at the farewell exercises, of the Temple Beth-El, N. Y., May 15.] (In: American Hebrew, v. 72, p. 864—865.)
435. Assyriology and the Bible. Paper read before the Rabbinical Conference at Detroit, July 1903. Chicago: Bloch & Newman, 1903. 19 p. 16°.

Reprinted: Reform Advocate; C. C. A. R.-Year Book, v. 13.

436. תהלים The Book of Psalms. [Tr. by K. Kohler.] Philadelphia:

The Jewish Publication Society of America, 1903. 311 p. 32°. (תורה נביאים וכתובים) The twenty-four books of the Holy Scripture. Tr. from the Massoretic text for the J. P. S. A.)

437. The [Hebrew Union] College and [The Jewish Theological] Seminary. [Address delivered at the dedication of the new building of the Jewish Theological Seminary of America.] (In: American Hebrew, v. 72, p. 795—796.)

438. The historical development of Jewish charity. Paper read before the Chautauqua session July 26, 1903. Chicago: Bloch & Newman, [1903]. 24 p. 16°.

Reprinted: Reform Advocate.

439. Is Reform Judaism on the decline? Discourse. Philadelphia, 1903. 6 p. 8°. (Sunday lectures before the Congregation Keneseth Israel. Ser. 16, no. 22.)

440. Policy of the Hebrew Union College. Address. (In: Jewish Comment, v. 17, no. 4.)

441. The priestly blessing. Farewell sermon at Temple Beth-El [N. Y.]. (In: American Hebrew, v. 73, p. 113—115.)

Reprinted: Menorah, v. 35.

442. What a Jewish institution of learning should be. Inaugural address [at his installation as President of the H. U. C.] (In: American Hebrew, v. 73, p. 734—736, 760—763.)

Reprinted: Reform Advocate, v. 26; Menorah, v. 35.

443. Zum Kapitel der jüdischen Wohlthätigkeitspflege. Berlin: H. Itzkowski, 1903. 9 p. 8°.

Reprinted: Festschrift z. 70. Geburtstage A. Berliner's.

1904.

444. [Address delivered at the graduation exercises of the Hebrew Union College, June 11.] (In: American Hebrew, v. 75, p. 131—133.)

445. Address at the opening of the Hebrew Union College (1904—1905). (In: Reform Advocate, v. 28, p. 176—178.)

446. Ahad ha-Am-ism an anachronism. (In: American Hebrew, v. 74, p. 767—768.)

447. The four ells of the Halakah, and the requirements of a modern Jewish theological school. (In: Hebrew Union College Annual. [v. 1.] p. 8—25.)

448. A leaf upon the fresh grave of Dr. Herman Baar. (In: American Hebrew, v. 75, p. 463—464.)

Reprinted: Reform Advocate, v. 28; Menorah, v. 37.

449. Mendes, H. P.: Can reform Jews now support the Hebrew Union College on its new platform? [A reply.] (In: American Hebrew, v. 75, p. 661—662.)
450. [Modern Judaism and] the Hebrew Union College. Sermon. (In: American Hebrew, v. 75, p. 629—630.)
451. Outlook of Judaism. Address. (In: American Israelite, v. 51, no. 5.)
452. Rede zur Trauungsfeier des Kgl. Amtsrichters A. Kohler mit Gisela Mandelbaum gehalten in der Synagoge zu Nürnberg am 24. Juli 1904. Nürnberg [1904]. 8 p. 8°.
453. "Self-government is bound to end in failure." [Symposium on: "Why not take advantage of England's offer?" (to form an East African company for the purpose of exploiting Uganda in the interest of the Jews.)] (In: Jewish Comment, v. 20, no. 11.)
454. What about "moral Zionism"? (In: Reform Advocate, v. 27, p. 248—249.)

1905.

455. Address [delivered at the twenty-fifth anniversary celebration of the installation of Emil G. Hirsch as Rabbi of the Chicago Sinai Congregation.] (In: Reform Advocate, v. 3, p. 236—238.)
456. Judaism wants men of the spirit. Address to the graduates [of the Hebrew Union College, June 17.] (In: Reform Advocate, v. 29, p. 604—605.)
457. Maimonides and Rashi. Lecture. (In: Reform Advocate, v. 30, p. 38—41.)
Reprinted: Menorah, v. 39.
458. The Pharisees, the Nazarenes, and demons. A reply [to Dr. Dembitz's criticisms of some of Kohler's articles in the J. E.] (In: American Hebrew, v. 76, p. 639—640.)
459. Religion is peace. Sermon. (In: American Hebrew, v. 77, 1905, p. 379—380.)
Reprinted: Menorah, v. 39.
460. Report of the Committee on the Theological Aspect of Reformed Judaism, and on a motion to have a creed of Reformed Judaism prepared for final adoption by a synod. (Submitted to the Conference of American Rabbis.) By K. Kohler, chairman. (In: Reform Advocate, v. 29, p. 694—697, 721—723, 748—750, 773—774.)
461. Room for all. Address. (In: Two (The) hundred and fiftieth anniversary of the settlement of the Jews in the United States. Addresses. [New York], 1905. 8°. p 131—141.)

1906.

462. [Address (Introductory words) at the consecration services for the graduates of the Hebrew Union College, June.] (In: Reform Advocate, v. 31, p. 601—602.)
463. Be strong and of good courage! [Address delivered at the ordination exercises of the graduates of the Hebrew Union College, June.] (In: Reform Advocate, v. 31, p. 602—605.)
Reprinted: American Hebrew, v. 79.
464. Die dreizehn Artikel des Maimonides und das Glaubenssystem des modernen Judenthums. (In: Allg. Zeit. d. Judenth., Jhrg. 70, p. 416—417, 428—429, 437—439, 450—451, 464—466, 478—479, 487—488.)

1907.

465. Address delivered before conferring the degree of Rabbi at the graduation exercises of the Hebrew Union College. (In: Reform Advocate, v. 33, p. 501—502.)
466. The claim of academic freedom for Zionism at the Hebrew Union College. (In: Jewish Exponent, v. 44, no. 25.)
467. The dangers, the fallacies and the falsehoods of Zionism. (In: Reform Advocate, v. 33, p. 258—259, 283—285, 349—350.)
468. Is American Judaism declining? [Symposium.] (In: The Chronicler, v. 1, no. 42.)
469. The origin and function of ceremonies in Judaism. (In: C. C. A. R.-Year book, v. 17, p. 205—229.)
470. Reform theology and Zionism. (In: Reform Advocate, v. 33, p. 199—200.)
Reprinted: American Hebrew, v. 80.
471. Zionism or Judaism — which? A counter statement [to S. Schechter's article in The American Hebrew, Dec. 25, 1906]. (In: American Israelite, v. 53, no. 29.)
Reprinted: Menorah, v. 42, p. (40)—43.

1908.

472. Address at the conferring of the degree of Rabbi at the commencement exercises of the Hebrew Union College, [in June]. (In: Reform Advocate, v. 35, p. 618—619.)
Reprinted: Twenty-fifth anniversary of the first graduation from the H. U. C. p. 21—25.)
473. [Address delivered at the opening exercises of the thirty-fourth

- scholastic year of the Hebrew Union College, October.] (In: *American Israelite*, v. 55, no. 16.)
474. In memoriam — Moritz Ellinger. (In: *Reform Advocate*, v. 35, p. (69)—70.)
475. Wer waren die Zeloten oder Kannaim? Eine Studie. (In: Harkavy, A.: *Festschrift*, St. Petersburg, 1908, p. 6—18.)
476. What will become of Reform Judaism? [Symposium.] (In: *American Hebrew*, v. 84, p. 63.)

1909.

477. Address at the opening of the Hebrew Union College, October. (In: *Jewish Comment*, v. 30, no. 1.)
Reprinted: *Jewish Criterion*, v. 28; *Reform Advocate*, v. 38; *The Temple* [Louisville], v. 1.
478. Bergmann, J.: Jüdische Apologetik im neutestamentlichen Zeitalter. Berlin, 1908. [Review of.] (In: *American Journal of Theology*, v. 13, p. 444—446.)
479. The conflict between realism and idealism. (In: *Modern sermons by world scholars*. New York, [1909]. 16°. v. 5, p. 137—148.)
480. David Einhorn, the uncompromising champion of Reform Judaism, A biographical essay. Written for the one hundredth anniversary of his birth. (In: *C. C. A. R.-Year book*, v. 19, p. 215—270.)
Abstract of this paper in: *American Hebrew*, v. 86, p. 34.
481. David Einhorn. Zu seinem hundertjährigen Geburtstag. (In: *Liberales Judentum*, Jhrg. 1, p. 375—380.)
482. Einhorn on race Judaism. (In: *American Israelite*, v. 56, no. 23.)
483. [Isaac M. Wise. Address delivered at the unveiling ceremonies of the Isaac M. Wise Memorial Window in Temple Keneseth Israel, Philadelphia, January 21.] (In: *American Israelite*, v. 55, no. 31.)
484. Oesterley, W. O. E., and Box, G. W.: The religion and worship of the synagogue. New York, 1907. [Review of.] (In: *American Journal of Theology*, v. 13, p. 439—443.)
485. Eine Prophetenstimme aus dem Grabe. [Review of M. Lazarus' *Die Erneuerung des Judentums*.] (In: *Liberales Judentum*, Jhrg. 1, p. 233—236.)
486. Das Reformjudentum und die deutsche Judenheit. (In: *Liberales Judentum*, Jhrg. 1, p. (193)—197.)
487. Remarks on the Bible. Letter to the Am. Heb. [regarding the pronunciamento against the C. C. A. R. by the Union of Orthodox

Jewish Congregations; explaining his attitude towards the Bible and revelation.] (In: *American Hebrew*, v. 86, p. 155.)

Reprinted: *American Israelite*, v. 56.

488. Die weltgeschichtliche Bedeutung des jüdischen Handels. Vortrag. (In: *Jahrbuch für jüdische Geschichte und Literatur*, Bd. 12, p. 90—109.)
489. Worte der Trauer und des Trostes, gesprochen an der Bahre der Frau Julie Henriette Einhorn, geb. Ochs, geboren am 10ten Nov. 1817, gestorben am 16 ten Mai 1909. [New York, 1909.] 6 p. 8°.

1910.

490. Abraham Geiger, the master builder of modern Judaism. [Oration delivered on the Geiger centennial celebration, May 28.] (In: *American Israelite*, v. 56, no. 50.)
491. Abraham Geiger, der Baumeister des modernen Judentums. [Translation.] (In: *Allg. Zeit. d. Judenth.*, Jhrg. 44, p. 402—403, 412—414.)
492. American Judaism as represented by the Union of American Hebrew Congregations and the Hebrew Union College. (In: *American Israelite*, v. 57, no. 31.)
493. Die Bedeutung des Weins und des Biers bei Festgelagen. Essay. (In: „Westliche Blätter“; [supplement] *Cincinnati Volksblatt*, Dec. 25.)
494. Der Einfluß des Deutschthums auf Amerika. Festrede [at the celebration of Washington's birthday by the "Deutsche Pioniere"]. (In: *Cincinnati Volksblatt*, Febr. 23.)
495. Grundriß einer systematischen Theologie des Judentums auf geschichtlicher Grundlage. Leipzig: G. Fock, 1910. 4 p. L., 383 (1) p. 8°. (Gesellschaft zur Förderung der Wissenschaft des Judentums in Berlin. Schriften.)
Forming part of series: *Grundriß der Gesamtwissenschaft des Judentums*.
496. Gustav Karpeles. (In: *American Jewish Historical Society. — Publications*, no. 19, p. 184—189.)
497. Dr. Kohler defends Reform Judaism. [An answer to a sermon by J. L. Magnes.] (In: *American Israelite*, v. 59, no. 47.)
Reprinted: *American Hebrew*, v. 87.
498. Oesterley, W. O.: *The Psalms in the Jewish church*. London. [Review of.] (In: *Jewish Quarterly Review*. N. S., v. 1, p. 539—545.)
499. Seltsame Vorstellungen und Bräuche in der biblischen und rabbinischen

schen Literatur. Ein Beitrag zur vergleichenden Sagenkunde. (In: Archiv für Religionswissenschaft, Bd. 13, p. 75—84.)

— Verbot des Knochenzerbrechens (Nachtrag zu oben p. 84. (p. 153—154.).

500. Words of both, words of living God. [Symposium: Is a reconciliation between Reform and Orthodoxy possible?] (In: Yiddischer Tageblatt, v. 26, no. 67. [Jubilee Number.])
501. "The world is the field of the Jew!" Leopold Stein's centennial. (In: American Israelite, v. 57, no. 20.)

1911.

502. A chapter on ethics. Paper. (In: Reform Advocate, v. 41, p. 469—473.)
503. Einhorn, D.: Memorial volume. Selected sermons and addresses [in German]. Edited [with a preface and] a biographical essay by K. Kohler. New York: Block Pub. Co., 1911, VI, VIII, 482 p., 4 port. 8°.

The sermons and addresses are a reprint of the ed. 1880. The essay by Kohler is reprinted from the C. C. A. R.-Year Book, v. 19.

504. A day of precious memories and bright hopes. Address at the laying of the corner-stone of the Hebrew Union College buildings at Cincinnati, April 23. (In: American Israelite, v. 57, no. 43.)

Reprinted: American Hebrew, v. 89, p. 13. (Abstract)

505. Ein Tag köstlicher Erinnerungen und glänzender Hoffnungen. [Translation.] (In: Allg. Zeit. d. Judenth., Jhrg. 75, p. 354—355.)
506. Dositheus, the Samaritan heresiarch, and his relations to Jewish and Christian doctrines and sects. [A study of S. Schechter's Documents of Jewish Sectaries.] (In: American Journal of Theology, v. 15, p. 404—435.)
507. The Hebrew Union College. [Address.] (In: U. A. H. C.—22 council. [Souvenir.] New York, 1911. 8°, p. 21—31.)
- Judaism—Commerce. (In: Encyclopaedia Americana [New ed. of 1911 (?).])

1912.

508. "From strength to strength." Address at the opening of the H. U. C. in the new building on Sept. 23rd 1912. (In: Reform Advocate, v. 44, p. 231—233.)
509. Die Nächstenliebe im Judentum. Eine historische Studie. (In: Cohen, H.: Festschrift. Leipzig. 1912. p. 470—480.)

1913.

510. Dr. [Joseph] Krauskopf and the Hebrew Union College. [Address.] (In: *Jewish Exponent*, v. 56, no. 15.)
511. The purpose and mission of the Hebrew Union College. [Address at the dedication of the new H. U. C. buildings.] (In: *American Israelite*, v. 59, no. 30.)
512. Revelation and prophecy. A discourse delivered before a Christian Sabbath School Society. (In: *Reform Advocate*, v. 44, no. 21.)

Appendix A.

Articles in the Jewish Encyclopedia. (1901—1906).

513—801. Aaron. — In Apocryphal and Biblical literature; Aaron ben Elijah, the younger, of Nicomedia; Aaron ben Hayyim ha-Kohen (called the Saint); Aaron ben Jacob ben David ha-Kohen; Aaron of Jerusalem, Karaite; Aaron ben Joseph, the Karaite (called the Elder); Ab [month of]; Ab, ninth day of; Ab, fifteenth day of; Abba. — In theology; Abba Mari ben Moses ben Joseph Don Astruc of Lunel; Ab Bet Din; Abd-al-Daim; Abel-Beth-Maachah; Abele Zion; Aberle (Abril), Solomon b. Abraham; Aberles, Isaac b. Abraham Cohen Zedek of Cracow; Abibas; Abin or Abun; Abinu Malkenu; Ablution. — Historical presentation; Abner; 'Abodah; Abracadabra; Abraham. — In Apocryphal and Rabbinical literature; Abraham's bosom; Abraham, Tower of; Abraham ben Samuel Cohen of Lask, "the Hasid of Amsterdam"; Abraham ben Simeon ben Judah ben Simeon of Worms; Absalom. — In Rabbinical literature; Abstinence; Abudarham (or Abudrahim), David ben Joseph ben David; Abyss; Acacia. — In Rabbinical literature; Achan; Acheron, or Acherusian Lake; Adam. — In Apocryphal and Rabbinical literature; Adar, [month of]; Adar, The seventh of; Adar Sheni (Weadar); Adonai; Adon 'Olam, [supplement]; Adoption; Adventists; Afendopolo, Caleb b. Elijah b. Judah; Afikomen; Agabus; Agape; Agriculture. — Historical aspects; Ahab. — In Rabbinical literature; Ahab, Son of Kolaiah. — In Rabbinical literature; Ahabah Rabbah and Ahabat 'Olam; Ahaz, King of Judah. — In Rabbinical literature; Ahijah (The Prophet). — In Rabbinical literature; Ahithopel. — In Rabbinical literature; Ahriman. — In Rabbinical literature; Akiba ben Joseph, Alphabet of; 'Akkum; Albo, Joseph, [supplement]; Aldabi, Meir Ibn, [supplement]; 'Alenu; Aleph; Alexander the Great, [supplement]; 'Aliyah; Almemar or Almemor, [supplement]; Alms; Alpha; Alpha and Omega; Altar. — In Rabbinical literature; Amalek, Amalekites. — In Rabbinical literature; Am Ha-Arez; Amarkol; Amiltai; Ammon, Ammonites. — In Rabbinical literature; Amon; Amon, King of Judah. — In Rabbinical literature; Amorites. — In Rabbinical

and Apocryphal literature; Amos. — In Rabbinical literature; Amram, father of Moses. — In Rabbinical literature; Amram of Mayence; Amraphel. — In Rabbinical and Hellenistic literature; Anathema, [supplement]; Ancient of days. — In Rabbinical literature; Angeology. — General historical development; Anger. — In Rabbinical literature; Anna; Anointing. — In Rabbinical literature; Antinomianism, [supplement]; Apion; Apollos; Apostasy and Apostates from Judaism; Apostle and Apostleship; Apostomus, [supplement]; Apple. — In Biblical and Rabbinical literature; Apple of Sodom; Archipherecites; Army. — Ancient and Medieval; Art, Attitude of Judaism toward; Articles of faith, [supplement]: The Articles; 'Aruk; Arzareth; Asa. — In Rabbinical literature; Ascetics; Asenath. — In Rabbinical literature; Asher, Anshel ben Isaac; Astrology. — In medieval times; Asusa, Asuta; Athronges; Atonement; Authority, Rabbinical; Azazel. — In Biblical, Apocryphal, and Rabbinical literature; 'Azzut Panim; Ba'al, [supplement]; Baba, (the Great); Balaam. — In Hellenistic and Haggadic literature; Balsam. — In Hellenistic and Rabbinical literature; Ban; Banishment; Banquets; Bar Jesus; Bar Mizwah; Barches; Barefoot. — In Rabbinical literature; Barnabas, Joses; Bartholomew; Batlanim; Bauer, Bruno; Beelzebub or Beelzebul; Beer, Alexander; Belial. — In Rabbinical and Apocryphal literature; Benedictions; Benjamin. — Biblical Data, [and] Critical view; Benschen; Beschreien; Bet Ha-Midrash; Binding and loosing; Birds as souls; Birth, New; Book of life; Bread; Bride; Brother; Brotherly Love; Burial; Cabala. — Name and origin; Cain. — In Rabbinical literature; Cantheras; Cemetery; Ceremonies and the Ceremonial Law; Charity and Charitable Institutions. — Ancient and medieval times; China. — History; China. — Religious customs; Chosen People; Christ; Christian; Christianity in its relation to Judaism; Circumcision; Cloud. — In Rabbinical literature; Commandment; Confession of Sin. — In Hellenistic literature and in the Liturgy; Consolation; Conversion to Christianity; Converts to Christianity, modern; Corner-stone; Cosmogony. — In post-Biblical literature; Covenant. — Biblical data; Creature; Cross; Crown. — In post-Biblical times; Dead, Duty to the; Death, Angel of. — In Arabic literature; Death, Views and Customs concerning. — In Biblical and Apocryphal literature; Deborah. — In Rabbinical literature; Demonology. — Biblical and post-Biblical data, [and] In Rabbinical literature; Dew; Didache; Didascalia; Dietary Laws. — From the traditional point of view, [and] Considered historically and from the critico-historical and Reform point of view; Disinterment; Disputations; Divination; Dog; Dukan; Dumah; Dwarf, [supplement]; East; Easter; Ebionites; Ehad

Mi Yodea'; Einhorn, David; Eldad and Medad; Eleasar ben Zita Abu Al-Sari; Elijah. — In medieval folk-lore; Emet we-Yazzib; Eschatology; Esdras II., [supplement]; Essenes; Ethics. — In Apocryphal and Rabbinical literature; Exile; Faith; Habdalah, [supplement]; Hanukkah; Hatred; Heaven; Hemerobaptists; Heresy and Heretics; Hermes, Books of; Herodians; Hibbut ha-Keber; Holiness; Holle Kreisch; Honor; Hosanna; Huppah; Hypocrisy; Hypsistarians; Immortality of the Soul; Inspiration; Jabez; Jacob, Blessing of. — Biblical data; James, [name of 3 persons prominent in N. T. history]; James, General Epistle of; Jannes and Jambres; Januarius; Jeremiah, Epistles of; Jesus. — In theology; Job, Testament of; John the Baptist; Joseph of Arimathea; Joy; Jubilees, Book of; Judaism; Judas the Essene; Judas Iscariot; Judgement, Divine; Kaddish; Kainan; Kapparah; Karaism; Kiddush ha-Shem and Hillul ha-Shem; Kingdom of God; Korban; Labor; Law, Reading from the; Levi. — In Apocryphal and Rabbinical literature; Leviathan and Behemoth. — Biblical data, [and] in Apocryphal literature; Life; Light; Lightning, Benediction on; Lord's Prayer, The; Lord's Supper; Love; Lucifer; Luz; Lying; Man, Son of; Mediator; Melchizedek; Memorial Service; Memra; Menahem the Essene; Merkabah; Miracle; Moses. — In Hellenistic literature; Nasi; New Moon; New Testament; Nomism, [supplement]; Paraclete; Pharisees; Pre-existence; Purgatory; Repentance, [supplement]; Resurrection, [supplement]; Revelation, (Book of); Revelation; Sadducees; Saul of Tharsus, or Paul; Simon Cephas, or Peter; Simon Magus, [supplement]; Skeptic; Taxo; Tehina, Abba; Testaments of the Twelve Patriarchs; Therapeutae; Wisdom; Wisdom of Solomon, Book of the; Yezirah, Sefer; Zealots.

Appendix B.

Editorial Work.

Sabbath Visitor. [Weekly; editor-in-chief.] 1881—1882.

Jewish Reformer. [Weekly; English and German.] 1886.

English Version of the Bible. [In preparation by the Jewish Publication Society of America, Philadelphia. Associate editor 1898—1902; since 1908, member of the Revision Committee.]

Jewish Encyclopedia. [Editor: Departments of Theology and Philosophy.] 1901—1906.

Union of American Hebrew Congregations. — Department of Synagogue and School Extensio. Publications. [Associate-editor since 1912.]